



UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No. 03-1115)

PATENT

In the Application of: )  
)  
Sundar Raman )  
)  
Serial No.: 10/770,614 )  
)  
Filed: February 2, 2004 )  
)  
For: System, Method and Mobile Devices )  
Transmitting Request Codes During )  
Link Establishment in Data Networks )

TRANSMITTAL LETTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In regard to the above-identified patent application:

1. We are transmitting herewith the attached :
  1. Information Disclosure Statement
  2. Form PTO-1449
  3. Cited References
  4. Return Postcard
2. With respect to additional fees:
  - A. X No additional fee is required.
  - B.      Attached is a check in the amount of \$0.
  - C.      Charge the total additional fee to Deposit Account No.
3. Please charge any additional fees or credit overpayments to the Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
4. CERTIFICATE UNDER 37 CFR 1.8 (FIRST CLASS MAIL): The undersigned hereby certifies that this Transmittal Letter and the document(s) as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 18<sup>th</sup> day of March, 2004.

By:

Thomas A. Fairhall  
Reg. No. 34,591



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INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

Pursuant to the duty of disclosure provided by 35 C.F.R. § 1.56 and §§ 1.97-98, the applicant wishes to make the following references and information of record in the above-identified application. The references are also listed in the PTO-1449 form enclosed herewith. It is requested that the references and information be given careful consideration and that they be cited of record in the prosecution history of the present application so that they will appear on the face of the patent issuing from the present application. Pursuant to the office's waiver of 37 C.F.R. § 1.98 (a) (2) (i), copies of the U.S. patent documents are not enclosed.

In the judgment of the undersigned, portions of the references may be material to the examination of the pending claims. No representation is intended as to the relative importance of

any portion of the references. This Statement is not a representation that the cited references have effective dates early enough to be "prior art" within the meaning of 35 U.S.C. §§ 102 or 103.

## CITED REFERENCES

### U.S. PATENTS:

1. No. 6,463,290, Stilp et al., issued October 8, 2002
2. No. 6,542,515, Kumar et al., issued April 1, 2003
3. No. 6,549,771, Chang et al., issued April 15, 2003
4. No. 6,560,456, Lohtia et al., issued May 6, 2003
5. No. 6,611,516, Pirkola et al., issued August 26, 2003

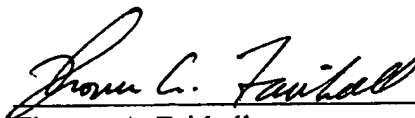
### Other Documents:

1. The Point-to-Point Protocol (PPP), W. Simpson, Editor Daydreamer, July 1994, Pages 1 - 50.
2. 3G TS 24.065, V3.1.0 (1990-08), 3<sup>rd</sup> Generation Partnership Project, Pages 1 - 42.
3. 3GPP TS 29.119 V5.0.0 (2002-06), 3<sup>rd</sup> Generation Partnership Project, Pages 1 - 11.
4. 3GPP2 A.S0017-0, Version 1.0, 3<sup>rd</sup> General Partnership Project 2, November 16, 2001, Pages 1 - 55.

Respectfully submitted,

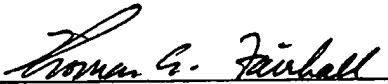
McDonnell Boehnen Hulbert & Berghoff

Date: March 18, 2004 By:

  
Thomas A. Fairhall  
Reg. No. 34,591

### CERTIFICATE OF MAILING

The undersigned hereby certifies that the foregoing INFORMATION DISCLOSURE STATEMENT is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. 1450, Alexandria, VA 22313-1450, on this 18 day of March, 2004.

  
Thomas A. Fairhall

|   |  |                                    |                                 |
|---|--|------------------------------------|---------------------------------|
| <b>FORM PTO-1449</b><br>(Rev. 2-32)   | <b>U.S. Department of Commerce</b><br><b>Patent and Trademark Office</b> | <b>Atty. Docket No.</b><br>03-1115 | <b>Serial No.</b><br>10/770,614 |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use several sheets if necessary) |  | <b>Applicant:</b><br>Sundar Raman  |                                 |
|   |  | <b>Filing Date:</b><br>02/02/04    | <b>Group:</b>                   |
|   |  |                                    |                                 |



## U.S. PATENT DOCUMENTS

| Examiner Initial | Document Number | Date     | Name          | Class | Subclass | Filing Date if Appropriate |
|------------------|-----------------|----------|---------------|-------|----------|----------------------------|
| /B.P./           | 6,463,290       | 10/08/02 | Stilp et al   | 455   | 456      |                            |
| /B.P./           | 6,542,515       | 04/01/03 | Kumar et al   | 370   | 463      |                            |
| /B.P./           | 6,549,771       | 04/15/03 | Chang et al   | 455   | 419      |                            |
| /B.P./           | 6,560,456       | 05/06/03 | Lohtia et al  | 455   | 445      |                            |
| /B.P./           | 6,611,516       | 08/26/03 | Pirkola et al | 370   | 352      |                            |

## FOREIGN PATENT DOCUMENTS

|  | Document Number | Date | Country | Class | Subclass | Translation |    |
|--|-----------------|------|---------|-------|----------|-------------|----|
|  |                 |      |         |       |          | Yes         | No |
|  |                 |      |         |       |          |             |    |

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc).

|                        |  |  |  |                            |  |  |
|------------------------|--|--|--|----------------------------|--|--|
| /B.P./                 | The Point-to-Point Protocol (PPP), W. Simpson, Editor Daydreamer, July 1994, Pages 1 – 50.                       |  |  |                            |  |  |
|                        | 3G TS 24.065, V3.1.0 (1990-08), 3 <sup>rd</sup> Generation Partnership Project, Pages 1 – 42                     |  |  |                            |  |  |
| /B.P./                 | 3GPP TS 29.119 V.5.0.0 (2002-06), 3 <sup>rd</sup> Generation Partnership Project, Pages 1 – 11                   |  |  |                            |  |  |
| /B.P./                 | 3GPP2 A.S0017-0, Version 1.0, 3 <sup>rd</sup> Generation Partnership Project 2, November 16, 2001, Pages 1 – 55. |  |  |                            |  |  |
| EXAMINER /Brenda Pham/ |  |  |  | DATE CONSIDERED 12/12/2007 |  |  |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication.